



**OLDHAM COUNTY FISCAL COURT**

**October 18, 2011**

**2:00PM**

**Oldham County Fiscal Court Building, 2nd Floor**

**WELCOME**

**PLEDGE OF ALLEGIANCE**

**ROLL**

**APPROVAL OF AGENDA**

**APPROVAL OF MINUTES**

**PUBLIC COMMENT**

**PUBLIC COMMENT RESPONSE**

**COUNTY ATTORNEY AWARD PRESENTATION**

**SOLID WASTE/RECYCLING PRESENTATION**

**OLDHAM COUNTY WATER DISTRICT PRESENTATION**

**COUNTY ADMINISTRATION**

- a. PAYABLES

**COMMITTEE RECOMMENDATIONS**

- b. HR/COMMUNITY SUPPORT COMMITTEE
  - 1. HOPE CLINIC – GRANT REQUEST
  - 2. MECHANIC I AND II – JOB DESCRIPTIONS

**COMMUNITY BUSINESS**

- c. 2<sup>ND</sup> READING – DILAPIDATED STRUCTURE – 4310 WEST HWY 146, BUCKNER
- d. 2<sup>ND</sup> READING – ALCOHOL CONTROL ORDINANCE AMENDMENT

**APPOINTMENTS/PERSONNEL**

- e. ETHICS COMMISSION
- f. LAGRANGE FIRE DISTRICT BOARD
- g. OCD – TELECOMMUNICATOR
- h. PARKS – MAINTENANCE SUPERVISOR
- i. ROAD DEPT.

**CONTRACTS/RESOLUTIONS**

**PUBLIC COMMENT**

**PUBLIC COMMENT RESPONSE**

**OTHER BUSINESS**

**JUDGE-EXECUTIVE ANNOUNCEMENTS/UPDATES**

**ADJOURNMENT**